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– **Barkataki-Ruscheweyh, M.**, Performing Identity. The Transformation of a Tangsa Festival in Assam, Northeast India (241–258). – **Chaudhuri, S. K.**, The Institutionalization of Tribal Religion. Recasting the Donyi-Polo Movement in Arunachal Pradesh (259–277). – **Sprenger, G.**, Transcultural Communication and Social Order. Comparisons in Upland Southeast Asia (299–319).

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54. 2013/6

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Waters, M. C., Defining Difference: The Role of Immigrant Generation and Race in American and British Immigration Studies (10–26). – **Platt, L.**, Is There Assimilation in Minority Groups’ National, Ethnic, and Religious Identity? (46–70). – **Muttarak, R.**, Generation, Ethnic and Religious Diversity in Friendship Choice: Exploring Interethnic Close Ties in Britain (71–98). – **Sanders, D., S. D. Fisher, A. Heath, M. Sobolewska**, The Democratic Engagement of Britain’s Ethnic Minorities (120–139).

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Rethmann, A., Kollektivrechte als Menschen-Unrechte (33–58). – **Rodemeier, S.**, Ethnologie, eine besonders gefährliche Sportart? Oder: Feldforschung und die Komplexität ethnischer Probleme (86–108). – **Rauchholz, M.**, Ethische Dilemmata als Herausforderung in der ethnologischen Forschung: Reflexionen aus Mikronesien (110–130). – **Bochow, A.**, Ethische Implantate. Reflexionen zur Institutionalisierung von Forschungsethik (148–171).

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Stahl, A. B., Africa in the World: (Re)centering African History through Archaeology (5–33). – **Mallios, S.**, Spatial Seriation, Vectors of Change, and Multicentered Modeling of Cultural Transformations among San Diego's Historic Gravestones (69–106). – **Marino, S.**, **G. Chiro**, Family Alliances and *Comparatico* among a Group of Calabrian-Australian Families in Adelaide, South Australia (107–130).

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Guenther, K. M., Bounded by Disbelief: How Atheists in the United States Differentiate Themselves from Re-

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Finnegan, M., The Politics of Eros: Ritual Dialogue and Egalitarianism in Three Central African Hunter-Gatherer Societies (697–715). – **Marques, A. C.**, Founders, Ancestors, and Enemies: Memory, Family, Time, and Space in Pernambuco Sertão (716–733). – **Ingold, T.**, Dreaming of Dragons: On the Imagination of Real Life (734–752). – **Ishii, M.**, Playing with Perspectives: Spirit Possession, Mimesis, and Permeability in the *buuta* Ritual in South India (795–812). – **Kapferer, B.**, How Anthropologists Think: Configurations of the Exotic (813–836).

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