Notes on Contributors

A. G. A. Bello was until recently Professor of Philosophy at the Lagos State University, Ojo, Lagos, Nigeria. He taught earlier at the University of Ibadan, Ibadan. He was born in Bibiani, Ghana, of Nigerian parentage. He holds a B.A. and an M.A. from the University of Karachi, Pakistan, and a Ph.D. from the University of Ibadan. Bello has research interests in African philosophy, Islamic philosophy, and logic. His publications include *Introduction to Logic* (Ibadan: University Press Plc., 2000), »Some Methodological Controversies in African Philosophy, « in *A Companion to African Philosophy* (K. Wiredu, ed., Malden, Mass.: Blackwell Publishing, 2004), and »Moral Discourse in the Quran « (*Muslim Education Quarterly*, Vol. 18, No. 2, 2001).

Brian Yazzie Burkhart is Western band Cherokee of the Cherokee nation of Oklahoma, born and raised on the Navajo reservation in Arizona. Brian grew up in both traditional and contemporary Native life ways and still spends a lot of time singing at ceremonies and powwows. He, like so many Native Americans, never thought of a college degree as an option, but, inspired by Native academic elders like Vine Deloria Ir. and Jack Forbes, succeeded in completing a PhD in philosophy from the University of Indiana in 2008. Brian teaches philosophy and Native studies at California State University, Northridge, and is the director of the American Indian Studies program. Brian has published a number of important works in Native American philosophy - »What Coyote and Thales can Teach Us: An Outline of American Indian Epistemology« in American Indian Thought: Philosophical Essays (A. Waters, ed., Malden, Mass.: Blackwell, 2004) and »The Physics of Spirit« in Routledge Companion to Religion and Science (J. W. Haag, et al., eds., London: Routledge, 2011) - and has a manuscript, The Logic of Kinship: Indigenizing Environmental Philosophy, coming out from SUNY Press later this year.

James Garrison is a University Assistant at the University of Vienna where he teaches courses on Classical Chinese Philosophy and American Transcendentalism while completing a dissertation dealing with Confucian, phenomenological, pragmatist, and post-structuralist approaches to subject life (»The Aesthetic Life of Power«). Prior to this, he obtained his Master's degree from the University of Hawai'i at Mānoa where he also pursued doctoral-level studies with leading comparative philosopher Roger Ames, served as Managing Editor of China Review International, and received awards for study at Hainan University, Peking University, and the Chinese University of Hong Kong. His work can be found in books including Sovereign Justice: Global Justice in a World of Nations (Berlin: Walter de Gruyter, 2011), Applied Ethics: Old Wine in New Bottles? (Sapporo: Hokkaido University, 2011), Kant und die Philosophie in weltbürgerlicher Absicht. Akten des XI. Kant-Kongresses 2010 (Berlin: Walter de Gruyter, 2013) and journals such as teorema and Frontiers of Philosophy in China.

Geeta Ramana is currently an Associate Professor at the Department of Philosophy, University of Mumbai, India. With nearly twenty years of teaching experience in contemporary analytic philosophy, consciousness studies and thinkers in the Indian and Western traditions, she continues to pursue her research interest in classical and contemporary issues in Indian and Analytical philosophy such as language, truth, meaning, representation and philosophy of the mind. She keenly follows comparative thought within and across cultures especially when they pose philosophical challenges. She is well published in peer-reviewed journals and her latest publication, *Human Action, Consciousness and Problems of Representation*, has been brought out by the Oxford University Press in 2014.

Heinz Kimmerle was born in Solingen, Germany in 1930. He completed his PhD in 1957 with H. G. Gadamer in Heidelberg. From 1964 to 1970 he worked at the Hegel-Archive in Bonn and in Bochum on the critical edition of the works of Hegel. From 1970 to 1976 he taught philosophy at the Ruhr-University Bochum (Germany). From 1976 to 1995 he was a professor of philosophy at Erasmus University Rotterdam (The Netherlands). He worked as a visiting professor of philosophy at the University of Nairobi in Kenya, at the University of Ghana at Legon/Accra, at the University of Venda in South Africa and at UNI-

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Monika Kirloskar-Steinbach has worked on problems located at the interstices of intercultural philosophy, social and political philosophy. She recently co-edited *Die Interkulturalitätsdebatte – Leit- und Streitbegriffe/Intercultural Discourse – Key and Contested Concepts* (with G. Dharampal-Frick, and M. Friele, Freiburg and Munich: Karl Alber Verlag, 2012). Kirloskar-Steinbach teaches at University Konstanz, Germany, and is currently Vice-President of the *Society of Intercultural Philosophy*, Cologne, Germany.

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John C. Maraldo is Distinguished Professor Emeritus of Philosophy at the University of North Florida. He earned a Dr.phil. from the University of Munich with a dissertation on *Der hermeneutische Zirkel*:

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Naomi Zack received her PhD in Philosophy from Columbia University. Zack has taught at the University at Albany, SUNY, and has been Professor of Philosophy at the University of Oregon since 2001. Her latest book is *The Ethics and Mores of Race: Equality after the History* of Philosophy (Lanham: Rowman and Littlefield, 2011). Recently, she has written, Ethics for Disaster (Lanham: Rowman and Littlefield, 2009, 2010), Inclusive Feminism: A Third Wave Theory of Women's Commonality (Lanham: Rowman and Littlefield, 2005) and The Handy Answer Philosophy Book (Canton: Visible Ink Press, 2010). Some of Zack's earlier books include: Race and Mixed Race (Philadelphia: Temple, 1993); Bachelors of Science (Philadelphia: Temple, 1996); Philosophy of Science and Race (New York: Routledge, 2002), and the short textbook, Thinking About Race (Belmont: Thomson Wadsworth, 2nd edition 2006). Zack has also published numerous articles and book chapters, and has spoken widely about race and feminism. Her work on disaster ethics has been received internationally, including at UN-ESCO headquarters in Paris in 2011 and the United Nations University in Tokyo in 2012. She was invited to present a keynote address at a conference on Disaster Justice at the Faculty of Law and COST, University of Copenhagen, in February 2014. Zack's book in progress is A Theory of Applicative Justice.