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Johannes Maria Hämmerle

Das Herz von Hia spricht
Die Urbevölkerung von Nias, Indonesien



ACADEMIA VERLAG  SANKT AUGUSTIN

Johannes Maria Hämmerle

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Die mündliche Tradition von Nias begann vor ca. 600 Jahren mit der Einwanderung einer kleinen Gruppe von der Westküste Sumatras nach Südnias. Die Physiognomie der Bewohner weist oft chinesische Züge auf. Die mündliche Tradition berichtet vom Beginn der Ahnenfiguren (adu) und von der Ahnenverehrung in Gomo, Börönadu. Hier in Gomo fanden diese Einwanderer ihre erste Heimat auf Nias. Sie brachten die Sitte, das Adat-Recht, mit. Sie führten die Schmiedekunst und das Zimmermannshandwerk ein. Jetzt erst konnte sich die einzigartige Architektur der niassischen Pfahlhäuser entwickeln. Die mündliche Tradition berichtet von den Errungenschaften dieser Neuzeit. Die Saambu-Figur in Gestalt einer schönen Frau und Göttin sowie die Tigerfigur werden in Prozession umhergetragen. Bei der Feier dieser beiden Prozessionen geht es darum, die Rechtsversammlung zur Erneuerung, Formulierung und Bestätigung der beschlossenen Gesetze abzuhalten.

Johannes Maria Hämmerle, OFMCap, geb. 1941 in Hausach/Schwarzwald, studierte Philosophie und Theologie in Krefeld und Münster; er wurde 1968 zum Priester geweiht und wirkt seit 1971 als Missionar auf der Insel Nias, Indonesien. 1993 gründete er die Pusaka-Nias-Stiftung, 2008 eröffnete er das Pusaka Nias Museum. Seine Forschungen befassen sich mit der Kultur von Nias, der Sammlung mündlicher Überlieferungen, archäologischen Ausgrabungen, DNA-Tests zur Bestimmung der Ethnogenese und einheimischer Heilkunst. (<http://www.museum-nias.org>).